Dred and Lula Finnell Trust

Higher Learning Tuition Grant

| Applicant Information | | | | | | | | | |
|-----------------------|-------------------------|--|-------------------------------|------------------|--|--|--|--|--|
| Full Name: | | | | Data | | | | | |
| ruii ivame: | Last | First | M.I. | Date: | | | | | |
| A 1.1 | | | | | | | | | |
| Address: | Street Address | | | Apartment/Unit # | | | | | |
| | Chrock Address | | | riparamoni om # | | | | | |
| | | | | | | | | | |
| | City | | State | ZIP Code | | | | | |
| Telephone: | | Em | ail: | | | | | | |
| Cellphone: | | | | | | | | | |
| | | Length of time at | If less than one year, | | | | | | |
| Township: | _ | | include prior address: | | | | | | |
| Year of HS | Graduation: | From | | | | | | | |
| 1 201 0 | | | | | | | | | |
| I will be atte | naing: — | | (school/college) | | | | | | |
| | Fir | st Second | | Number of | | | | | |
| This applica | tion is for the \Box | | School year. | | | | | | |
| | | and GPA must b grants will be submitted to for the preceding semeste | the school only upon ve | | | | | | |
| | | Anticipated Costs and | Financial Support | | | | | | |
| | | be your anticipated costs for the | semester and the source of fu | | | | | | |
| | Show only re | sources available to you during the | • • | ion applies. | | | | | |
| Costs: | | Re | esources Available: | | | | | | |
| _ | Tuition & Fees: | | Family Contribution: | | | | | | |
| _ | Books: | | Student Savings:\$ | | | | | | |
| | Room & Board: | | Scholarships: <u>\$</u> | | | | | | |
| | ting Expenses: | | | | | | | | |
| Otner E | du. Expenses: <u>\$</u> | | | | | | | | |
| | | | <u>▼</u> Misc. Income\$ | | | | | | |
| | | | Work Study:\$ | | | | | | |
| | | | Employment:\$ | | | | | | |
| | | 1 | oans (private and federal):\$ | | | | | | |
| | | _ | Finnell Trust Grant:\$ | | | | | | |
| | Total: | | Total: | | | | | | |
| | | - | | | | | | | |

| Use this space for any additional information (as needed by the front of this application), or for any other | | | | | | | | |
|--|-----------------------------|---------------|----------------------------|--------------------|---|--|--|--|
| information you feel would be beneficial to the committee. | | | | | | | | |
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| | | | | | | | | |
| I submit all of the abo | ove mentioned information | as being ac | curate to the best of my k | nowledge. | | | | |
| | re of Applicant: | | · | _ | | | | |
| | | | | | | | | |
| Parents/Guardians | of Applicants under the | age of 18. | | | | | | |
| I submit all of the above mentioned information as being accurate to the best of my knowledge. | | | | | | | | |
| Signature of | of Parent/Guardian: | | | | | | | |
| | | | | | | | | |
| | | Committe | e Notations | | - | | | |
| Inc | lude record of requests ma | | ttee Use Only. | ation of resources | | | | |
| 11101 | 1440 100014 01 10440010 111 | ado for addit | onal implimation of volume | anon or rodourood. | | | | |
| Memos: | | | | | | | | |
| Date: | Author: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Date: | Author: | | | | | | | |
| | | | | | | | | |
| Date: | Author: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Approved: | If approved, amount: | \$ | Check #: | Date: | | | | |
| Declined: | If declined, reason: | | | | | | | |
| Information for future | application forms: | | | | | | | |
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